



CITY OF DANBURY  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810  
(203) 797-4525

**PETITION FOR SPECIAL PERMIT**  
**Zoning Commission**

**Date:**

\_\_\_\_\_

**Name, Address & Phone No. of Applicant :**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(if applicant is a trustee, also list beneficiaries):

\_\_\_\_\_

**Name, Address & Phone No. of Property Owner:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Name, Address & Phone No. of Agent :**

(if applicable)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Name & Address of Business :**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Special Permit Use Requested:**

\_\_\_\_\_

**Section of Zoning Regulations Authorizing Special Permit Use Requested:**

\_\_\_\_\_

**Zone in which Subject Property lies:**

\_\_\_\_\_

**Tax Assessor's Lot No.:**

\_\_\_\_\_

**Submit the following:**

- 1) Filing Fee of \$ 330.00, payable to the City of Danbury (includes \$30.00 State Land Use Application Fee as required per Sec. 22a-27j(a) of C.G.S.);
- 2) Fifteen copies of Petition;
- 3) Fifteen copies of Legal Description of subject property;
- 4) Fifteen copies of Vicinity Sketch of subject property;
- 5) A List of Names and Correct Mailing Addresses of all property owners within, adjacent to, or across the street from the subject property, to be compiled from the Tax Assessor's records;
- 6) Plain business-sized envelopes addressed to all of the above-referenced property owners;
- 7) An Affidavit stating when and by whom the Tax Assessor's records were examined and stating that the list of property owners is complete. Please note that according to Section 10.I.4.b.(1) of the Zoning Regulations, the Tax Assessor's records must be examined **within 21 days** of the date this petition is submitted.
- 8) If requesting a grocery beer, a beer and wine, or a liquor permit, also submit the following:
  - a) A copy of the lease stating the square footage, dimensions, and location of the subject premises,
  - b) An affidavit duly executed by both the Tenant and Landlord stating the square footage, dimensions, and location of the subject premises.

\_\_\_\_\_  
**Signature of Applicant or Agent**

\_\_\_\_\_  
**Date**